GLENDALE—
The CITY of HOMES

THE GLENDALE EVENING NEWS

Daily Except Sunday

DEVOTED TO THE INTERESTS OF GLENDALE

GLENDALE—
The CITY of HOMES

VOL. XV GLENDALE, (LOS ANGELES POSTOFFICE), LOS ANGELES COUNTY, CAL., TUESDAY, OCTOBER 7, 1919 30

RED CROSS LUNCHEON

GLENDALE REPRESENTED AT FUNCTION HONORING DR. W. FARRAND AT ALEXANDRIA

Glendale Chapter of the American Red Cross was represented at the conference and luncheon given in honor of Dr. William Farrand, successor to ex-President Taft as Chairman of National Organization, on Saturday, at Hotel Alexandria, by Mrs. H. E. Bartlett, chairman, and Mrs. E. R. Blackburn, cashier. Mrs. G. A. Whitaker, who has been appointed chairman of the Third Annual Roll Call, was unable to attend the conference. Mr. Rowley, of the Salvage Department, had also intended to go, but was unavoidably detained.

If any of those who feel that the work of the Red Cross ended with the war and that its present activities are kept up by those who wish to keep the salaries paid to employes of the organization, could have been present at the conference and could have seen the personnel of those who surrounded their chief at the honor table, many of them "dollar-a-year" men during the war and still are giving their time to what they considered the most "worth while" work of their lives, they would surely feel that their attitude was unjust.

The Glendale delegates were fortunate in being seated at the table with Mr. Weaver, the Los Angeles chairman of the Third Roll Call for Membership, which is to be made from November 2d to November 11th. Mr. Weaver served all through the war as a "dollar-a-year" man, having charge of government inspection of the manufacturing industries of Southern California. So necessary does he consider the coming drive, that he consented to act as chairman of the city.

The peace program was outlined

(Continued on Page 6)

WEDDING OF CORP. BENNER

A pretty home wedding was celebrated Saturday evening, October 4, 1919, at 473 West 37th Place, when Miss Camilla Saniter, daughter of C. Saniter of San Diego, was united in marriage to Corporal Rolland W. Benner, formerly a resident of Glendale. Rev. W. Gilliand was the officiating clergyman and used the Methodist-Episcopal ceremony. Ferns, ivy and flowers which carried out a yellow and green color scheme made a pretty setting for the event. Only members of the immediate families and close friends of the contracting parties were present. The bride, who is a favorite n musical circles, was gowned in white satin and carried white roses. Mrs. Amy Garrick, her sister, was matron of honor, and Harold F. Benner, brother of the groom, was best man. The wedding march was played by Miss Vivian Smithers. Following the marriage and the wedding supper a delightful program of music and readings was given by Mrs. Jennie Meagher and daughter, Geraldine Meagher, of Glendale. Misses Ruth Colbeck, Violet Benner, Blanche Bolton and T J. Keeping, Mrs. Camilla Benner furnishing a violin accompaniment for piano selections played by Mrs. Garrick.

THE BRENNANS RETURN

Mr. and Mrs. M. J. Brennan and family returned from a five weeks' visit in Chicago, the old home of Mrs. Brennan. Much as she likes California, Mrs. Brennan still loves dear old dirty Chicago and she had a delightful sojourn there. The five babies stood the journey marvelously and have returned in fine health and spirits. Barring a few thunder storms fine weather marked their stay. Mrs. Brennan reports that her mother, Mrs. Kelly, has disposed of her home in Chicago, and will come west in November to visit Mrs. Brennan, her daughter, Miss Kelly, coming a month later. They want to see how they like Southern California and may decide to locate here permanently.

FIRE CHIEF'S VACATION

Fire Chief A. H. Lankford accompanied by Mrs. Lankford left Saturday afternoon on his much-belated vacation. Owing to the accident which crippled the forces at the city fire house this summer the vacations were greatly disarranged and it is only in October that the chief can get away.

Mr. and Mrs. Lankford will motor up the coast and will then visit Fresno and other points interior. Their auto is equipped with camping outfit, but as they will be in touch with the towns all along the way they do not expect to use it except perhaps for sleeping purposes.

Mr. and Mrs. Lankford expect to be gone about two weeks.

MISSOURI BOOSTERS

MR. AND MRS. A. McDANIELL DRAW TWO NEW FAMILIES TO THIS CITY

Mr. and Mrs. A. McDaniell have been cited as typical examples of tourists who fall in love with Southern California, become boosters and set to work without delay to build up the land of their adoption. They were here throughout the summer which convinced them that our climate compares favorably with the Missouri variety and after looking around purchased property at 1018 East Harvard street. Meanwhile they were writing promotion letters to relatives and presently Rev. and Mrs. A. W. McGlothlan, parents of Mrs. McDaniell, arrived from Rosendale, Missouri, accompanied by their daughter and son-in-law, Mr. and Mrs. C. E. Bickel. They apparently found conditions had not been misrepresented and straightway they, too, fell in love with Glendale and became property owners, the McGlothlans buying at 1002 Orange Grove avenue, the Bickels at 630 E. Lomita. As Mrs. McGlothlan explained, it was the only way by which they could be sure of houses to live in. Rev. McGlothlan was pastor of a Presbyterian Church in Rosendale for more than eighteen years. Prior to that time he was in the real estate business and he and his son-in-law, Mr. Bickel, his daughter, Mrs. McDaniell, are considering the establishment of a real estate business here as a family partnership. If they do we may look for many more new comers from Missouri.

FAREWELL DANCING PARTY

Miss Dorothy Hunt entertained with a farewell dancing party Saturday evening, October 4th, at the home of her parents, Dr. and Mrs. D. W. Hunt, corner of Harvard and Belmont streets, in honor of Miss Grace Shropshire, who is leaving in the near future for the east where she will make an extended visit with relatives in Lawrence, Kansas. Dancing, music and games entertained the guests and a mock wedding was staged, the bride being Jeanette McClellan and the groom Al Sullivan. A mock trial was also one of the diversions, Joe Wilson assuming the role of judge. The list of invited guests included: Eileen Sullivan, Jeanette McClellan, Bernice Hahn, Ruth Wilson, Dorothy Hutchinson, Gladys Lampert, Marguerite Hauber, Lucile Levy, the guest of honor—Grace Shropshire, the hostess—Dorothy Hunt, Messrs. Ralph Christy, Kenneth Jackson, Wallace Kincaid, Ted Sodderberg, Al, Bob and Francis Sullivan, Ralph Hahn, Joe Wilson, Harry Spink, Harry Johnson, George Opal, Mr. and Mrs. Edward Rohr, Mr. and Mrs. George Momberg, Mr. and Mrs. John Wilcox and Mrs. Mary Shropshire. One of the features of the evening was the writing of a letter by each person present addressed to Miss Shropshire and to be read by her while on her journey. Dainty refreshments were served at the close of the evening.

FIRST MEETING OF SHAKESPEARE SECTION

The members of the Shakespeare Section of the Tuesday Afternoon Club held their first meting, Monday, October 6th, at the home of the curator, Mrs. Edmund D. Yard, 427 North Maryland avenue.

Seventeen members, three of whom are new members, were present.

This section is one of the popular activities of the Club and in addition to the advantage individually of its member, has also been a factor in the general club work as under the able instruction of Mrs. Rose M. McClure who has led them for the past two years the members have been able to visualize by pageant and play in programs before the Club, the beauties of Shakespeare.

After Mrs. Yard, the curator, had presented the new members to Mrs. McClure, the leader took up Othello, the play which is to be the study of the section this fall, prefacing her talk by a brief sketch of the life of the author.

A social hour followed, during which cake and punch were served by the hostess.

METHODIST MINISTER IN GLENDALE

Reports from the Methodist Conference which has just closed its sessions at Santa Barbara, indicate that Rev. F. Marion Smith will succeed Rev. Munger at Central Avenue Church. Casa Verdugo is yet to be supplied and Rev. O. Kimball is assigned to the First Methodist of Glendale.

The delegation will return this afternoon with full reports.

PRESIDENT ANXIOUS TO RESUME WORK

IS RESTLESS OVER HIS CONFINEMENT BUT SPECIALISTS FORBID ACTIVITY FEARING RELAPSE

(Special Service to Glendale Evening News)

WASHINGTON, Oct. 7.—President Wilson is better today according to an official announcement. He is said to have had a good night's rest, but is still restless over his confinement and desirous of beginning work. Specialists who have been called in consultation still forbid activity to avoid danger of a relapse.

USE OF AIR FLEET TENDERED KING ALBERT

MONARCH THANKS MAYOR SNYDER BY WIRE FOR THE COURTESY TO HIMSELF AND ROYAL PARTY

(Special Service to Glendale Evening News)

LOS ANGELES, Oct. 7.—King Albert of Belgium, the nation's guest, who is speeding westward to Southern California, today thanked Mayor Meredith P. Snyder by wire for the placing at the disposal of himself, Queen Elizabeth and their party of a fleet of 20 airplanes during their visit here October 16th.

PEACE TREATY EFFECTIVE WITHOUT U. S.

RATIFICATION BY ITALY, FRANCE AND ENGLAND WILL PUT GERMANY OFFICIALLY AT PEACE WITH EUROPE

(Special Service to Glendale Evening News)

NEW YORK, Oct. 7.—(Dispatch by Mason)—Ratification of the peace treaty by the King of Italy will put the treaty into effect without the participation of the United Staes as soon as final formalities are taken by Great Britain and France, the other two ratifying powers. Germany will be officially at peace with Europe and diplomatic relations will be resumed, the supreme war council at Paris will discontinue its dictatorship and its principal functions will pass to the League of Nations. This means that if the British and French governments immediately ratify the treaty, America, after winning the war, will not be in at the peace.

BLOODY CLIMAX IN OAKLAND RIOTS

CAR MANNED BY STRIKE BREAKERS CRASHES INTO AUTOMOBILES KILLING FOUR AND INJURING 3 OTHERS

(Special Service to Glendale Evening News)

OAKLAND, Cal., Oct. 7.—Three days of rioting in the street carmen's strike was brought to a bloody climax today when a Key Route electric car manned by armed strike breakers crashed into two automobiles killing four persons, and injuring three others. The armed strike breakers and the car crew fled from the scene pursued by a mob of enraged citizens. Three women are included in the list of dead. Their bodies are so badly mutilated that identification is impossible.

Feeling in Oakland is running high on the importation of strike breakers. Thus far eighteen persons have been injured in the rioting and scores have been arrested, including eight guards who fired into a crowd of strike sympathizers.

AGED WOMAN BURNED TO DEATH

MRS. ELIZABETH GRINTON PERISHES WHEN CLOTHING IGNITES FROM GAS STOVE

(Special Service to Glendale Evening News)

LOS ANGELES, Oct. 7.—Mrs. Elizabeth Grinton, 80 years old, residing at 5467 Fourth Ave., was burned to death today when her clothing caught fire from a small gas stove in front of where she was sittting. Her husband, J. C. Grinton, 85 years old, was severely burned on the hands when he attempted to save his wife's life by putting out the flames.

TRANS-CONTINENTAL AIR CONTEST

AVIATORS TO FLY FROM SAN FRANCISCO AND MINEOLA L. I., SIMULTANEOUSLY ON 5400-MILE TRIP

(Special Service to Glendale Evening News)

SAN FRANCISCO, Oct. 7.—Fifteen army aviators are tuning up at the Presidio for what they hope will be the fastest round trip ever made across the continent. Flyers at Mineola, L. I., will start simultaneously in a trans-continental contest. They expect to cover a total distance of 5400 miles.

GERMANS ORDERED OUT OF BALTIC REGION

EVACUATION OF THOSE PROVINCES BY GERMAN TROOPS DEMANDED IN ULTIMATUM OF PEACE CONFERENCE

(Special Service to Glendale Evening News)

PARIS, Oct. 7.—The supreme council of the peace conference today instructed Marshal Foch to draw up an ultimatum to be presented to Germany, demanding the evacuation by German troops of the Baltic region.

ENLARGED QUARTERS

DR. CHAS. MARLENEE TAKING POSSESSION OF WEST HALF OF DODD'S STORE

There is an empty but expectant look about the window farthest west in Dodd's Jewelry Store on Broadway which advertises the fact that changes are impending. Inquiry within releases the information that Dr. Charles Marlenee has secured the west half of the store and placed a display in the empty show window. There will also be a handsome show case of white enamel with black trimmings, a little reception room in the rear with desk and telephone, a larger testing room, a bigger workroom and more equipment in the rear. He is very much pleased with Glendale as a business point and says he is going to put his office here on as good a footing as that of any Los Angeles optometrist. He was very much gratified this week to receive a call from Los Angeles for an appointment. The applicant at the other end of the wire had discovered his name in the telephone directory and remembered that twenty-one years ago in Sioux City the doctor had satisfactorily fitted him to glasses. He and his wife will both try the doctor's prescriptions. He says it is hard to persuade himself it is 21 years since the incident happened and adds that it broke his heart to leave Sioux City where he had a fine start with a big practice in sight and things coming his way, but pneumonia caught him, he didn't recuperate as he should and the doctors told the fates had decreed a mild climate for him so he came to California and seems reconciled.

MILK BOTTLES VS. WEEDS

The News of Monday, October 6th, announced that there is a movement on foot to persuade the milk man to deliver milk at back doors of residences, on the assumption that milk bottles are no addition to the beauty of the landscape. This was doubtless intended as a joke, but we rise to remark that it may be quite a serious thing to kid the milk man, with a raise in price imminent, and the possibility that he may strike any morning, right in the middle of his route and let the milk sit there and sour. You ought to be more careful with whom you are joking. Again, it seems to us that one's aesthetic taste becomes rather an expensive appurtenance when it is calculated how much time and shoe leather is saved the milk man by allowing him to decorate the front porch every morning at 3. Formerly I had it in for this pest myself because he wakened me three hours too early each morning which does not happen since he quit chasing up and down my driveway rattling bottles as he went. He can set a row of bottles clear around my front lawn if he wants to because I sleep in the top story, back room and he cannot disturb me.

No, sir, I might join a "League to induce owners of vacant lots to mow their weeds" on sight, but am firmly opposed to the anti-milk bottle on the front lawn movement.

H. V. BROWN,
337 N. Central Ave.

NEW RESIDENTS

Through the negotiations of the Jackson Realty Company of East Broadway the beautiful home of Mr. and Mrs. F. M. Fickel at 1325 North Brand boulevard has been sold to Mr. and Mrs. Charles A. Bunting, of Klamath Falls, Ore., Mr. and Mrs. Bunting own some choice business property at 128 South Brand and they are very desirable additions to our city.

EVANGELISTIC MUSIC

A valuable aid and one much appreciated by the evangelists who are conducting the tent meetings under the auspices of young people's organizations of Glendale, is the union orchestra made up of fifteen to twenty musicians from the various churches of this city and which is being directed by Miss Dorothy Lee, daughter of Mr. and Mrs. Ed Lee of 345 North Belmont street. A decided novelty in the way of advertising was the electric orchestra bells played by Mrs. W. E. Vom Bruch borne in an automobile which made the circuit of the business district and near-by residence section preceding the meeting. Its music is sweet and attracted much attention. As a further advertisement of the campaign all churches having bells will ring them tonight at 7:30 p. m. Citizens are warned not to be alarmed.

WEATHER FORECAST: — Fair tonight and Wednesday.

DELONCOS BUY HOME

PURCHASE ATRACTIVE NEW COLONIAL BUNGALOW ON FLORENCE PLACE NEAR PARK

Mr. and Mrs. Louis Delonco, who have been living at 1116 East Elk street are very happy in the prospect of soon taking possession of a home they have just purchased on Florence Place near Park and Central avenues from the owner of the tract in which it is located, a Mr. Young of Los Angeles. Itis a new five-room Colonial bungalow which Mr. Young is just completing and is one of sixteen that he is planning to erect on the tract.

It is the first home the Deloncos have owned in the eleven years of their married life and they are having lots of pleasant excitement in the planning and preparation of its furnishings. It contains a good-sized living room, kitchen, dining-room and cosy breakfast alcove and two bedrooms. They expect to have possession about the fifteenth of October as they are awaiting the completion of a double garage in which their private auto and their delivery car will be housed. For two years they have been looking for and considering a site for a home. They think they have found one now that fulfills all the conditions they had in mind and they expect to be very happy in it.

SALE OF HOUSE ON PAPER

Charles W. Kent & Son on Monday started excavations for the foundations of a tile residence which they are to build at San Fernando for L. C. Brand. It will have a beautiful situation in the foothills overlooking the San Fernando Valley, will contain seven rooms and a basement in which a hot-air furnace will be installed, a large central living-room with fireplace, and all the improvements expected in property of its kind. About three months will be consumed in the building and it has already found a purchaser.

LIEUT. GERALD FARRELL

Lieut. Gerald Farrell of the U. S. Navy, spent the week-end in Glendale with his parents who reside on Hawthorne street, returning to his ship, now permanently stationed at San Diego, Sunday night. He is an officer on the U. S. destroyer "Breeze," which came to this coast with the Pacific Fleet and it is a great satisfaction to his relatives to have him located near enough to be able to make frequent visits to his home. He was in foreign waters for about a year during the war pursuing submarines off the coast of France.

WATCHING FOR POSTMAN

The chief concern of Mrs. A. D. Hurd, of 110 South Adams, these days is watching for the postman. She has a son, Glenn D. Hurd, who sailed with replacement troops for Siberia August 15th. She received a letter dated September 3d from Honolulu, but has had no news since. A steamer from Vladivostok is said to be due in San Francisco tomorrow and she is hoping it will bring the letter for which she is so anxiously waiting announcing his safe arrival. Glenn for a time was with the Merchant Marine, but finding that a seafaring life did not agree with him about five months ago he entered the regular army.

EVANGELISTIC WORK

YOUNG PEOPLE'S MEETINGS OPEN WITH ENTHUSIAM AND EARNEST PURPOSE

The series of evangelistic meetings in the gospel tent which has been erected on East Wilson street, near the Baptist Church which are being promoted by young people of the Christian Endeavor Societies of the city, opened Monday evening at 7:30 o'clock.

As the audience began assembling it found most of the members of the big C. E. Choir in place and the musical director, Mr. Clark, of Chicago, on the rostrum to welcome and jolly them. There was a service in which the audience joined with the choir, assisted by an orchestra, in the singing of familiar evangelstic hymns. Then W. E. Von Bruch played a cornet solo—"Take the Name of Jesus With You," his wife playing the piano accompaniment. The preacher, W. Von Bruch, was then introduced. His speech and manner was as suggestive of the south as was the voice of Mr. Clark, who, he said, "came from French Creek, Tar Heel, Pulaski Co., Tenn." The nativity of the singer was also betrayed by his solo preceding the sermon—"Land of Un-

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GLENDALE, CALIFORNIA, TUESDAY, OCTOBER 7, 1919

AMERICA FIRST ALL THE TIME

There are some big questions for the people of the United States to decide right now. However these questions may be decided there will be no mistake in deciding upon them on a truly American basis. There is a danger in becoming too much interested in the welfare of foreign nations.

It is a general fault of the age for other people's business to get first consideration. It has even come to that point that mothers and fathers are instructing their neighbors how to rear children and neglecting the proper care of their own children. May it not be true at the present time that people of this nation are forgetting to be loyal Americans, and casting their eyes beyond the great waters to look after the interests of foreign countries?

America, first—should always be kept foremost in the minds of all red-blooded people of the Western Continent.

BAD EXPLOSION ON CURTIS BAY

TWO MEN KILLED AND PROPERTY VALUED AT $1,500,000 IS DESTROYED

(Special Service to Glendale Evening News)

BALTIMORE, Oct. 7.—Two men were killed, another narrowly escaped death and $1,500,000 worth of property was destroyed early today when fire swept the plant of the Standard Gauge Co., at Curtis Bay. The explosion shattered windows for miles around. A large pier was destroyed and several schooners anchored in the vicinity were damaged.

INDUSTRIAL CONFERENCE STRIKES SNAG

TAKES RECESS TO DISCUSS WHETHER ORGANIZATION SHALL BE BASED ON GROUPS OR INDIVIDUALS

(Special Service to Glendale Evening News)

WASHINGTON, Oct. 7.—A fight developed today over the procedure proposed by the rules committee in the forenoon session of the industrial round-table conference. A recess was ordered to give each group representing employers, workers and the public, a chance to discuss the rules committees' report. The committee proposed that the conference be organized on a group basis instead of an individual basis. Secretary of the Interior Franklin K. Lane was elected permanent chairman of the conference.

COOL AND CLOUDY FOR BALL GAMES

(Special Service to Glendale Evening News)

CINCINNATI, Oct. 7.—Cool, cloudy weather marked the sixth day of the World Series ball games.

IMPORTANT TO VOTERS

An important election will take place in Glendale, Nov. 12th next. Voters must be registered in the precinct in which they reside 30 days preceding an election. Saturday, October 11th, 1919, registration for this election will close.

Voters who continue to reside in the precinct in which they have registered any time since Jan. 1st, 1918, do not need to register. Others should do so immediately.

Deputy Registrars in Glendale: Mrs. Bott, Glendale Book Store; Mrs. Myton, Branch Postoffice, Glendale Avenue; Mrs. Ethel Fay Last, 118 N. Cedar St.

Telephone this office for information (Glendale 1300.)

J. C. SHERER,
City Clerk.

ANNOUNCEMENTS

CHARGE FOR ANNOUNCEMENTS

The Glendale Evening News will charge for all announcements ordered published in its columns. Notices of clubs, schools, churches, society committees and business concerns will be comprised in the class of pay announcements.

The charge will be 50 cents minimum for eight lines, heading counted as two lines, six words to the line. Additional lines, five cents per line, all payable in advance when organization seeking publicity has not arranged for monthly settlement of accounts.

This charge is being made necessary to make it possible to increase the wages of the printers who are the most poorly paid tradesmen in the world at present.

Yours for Systematized Business,
A. T. COWAN, Pub.

TUESDAY AFTERNOON CLUB MEMBERS NOTICE

The printing of the year book has been unavoidably delayed. The books will not be completed until the latter part of this week and it has been thought best to distribute them at Tuesday's meeting instead of sending them by mail.

AMERICAN DEFENDERS' MEETING

The returned soldiers, sailors and marines will have a meeting tonight at eight o'clock in the hall of the American Defenders, above the Bank of Glendale (Boulevard Branch), formerly occupied as the Red Cross headquarters. All ex-service men welcome.

Read the ad in last week's Saturday Evening Post on Kantleek Rubber Goods and then remember that Spohr is the Rexall Druggist in your vicinity and that we think Rexall products are the best on the market and we are here to make good all we say. Can we show you?

CLASSIFIED ADS

First Insertion—Minimum charge 30 cents including four lines counting six words to the line. Additional lines 5 cents per line.
Ten cents additional for first insertion if cash does not accompany order.
Subsequent consecutive insertions—5 cents per line.

FOR SALE

FOR SALE—TWO BARGAINS—one 5 rooms with sleeping porch and bearing fruit trees, $3100; one 5-rooms, modern, close in, $3000. Jas. W. Pearson, 109 E. Broadway. Phone Gl. 1074.

FOR SALE—1915 Ford Touring car, engine and lights wired from storage battery, extras. Broadway Auto Sales and Supply Co., 308 E. Broadway. Phone 1934.

PEOPLE'S SUPPLY STATION, corner Louise and Colorado. Wilshire Gasoline, best Oils and Greases, Sampson Tires and Tubes. Cars washed and polished for $2.25 each.

FOR SALE—A 1917 Dodge roadster, 5 good tires; new car, good condition all over. 301 S. Brand Blvd.

FOR SALE—Eight-room house on Maple, east of Glendale Ave. See Mr. Vesper or Mr. Nelson at Bank of Glendale.

FOR SALE—Six-room bungalow, lot 50x195 to alley, garage, and well equipped for chickens. Just off car line. 304 E. Windsor Road.

FOR SALE — Modern 6-room house. lot 50x175, $4000—$1000 cash, balance terms. House alone cost $3500. Call Gl. 241-W.

FOR SALE—Two ladies' coats, 38 in. bust, in A1 condition, a bargain. $25. 112½ S. Orange St.

MUST SELL my rabbits, so will sacrifice. Phone Glen. 1062.

FOR SALE—California house, 4 rooms and bath, price $1500; also square Steinway piano, price $75. Inquire 310 Hawthorne St.

FOR SALE—Studebaker wagon, 3-inch, two tons, good farm or sand wagon, cheap, on account of moving. 701 W. Doran St.

FOR SALE—By owner, one of the most attractive 5-room bungalows in Glendale; lot 50x150 to paved alley, excellent location, 3 short blocks from car line; 12 varieties of bearing fruit trees, also berries and grapes; pergola, fountain, flowers, lawn, etc. Phone Glen. 1088-J. 307 N. Kenwood.

FOR SALE—Forty White Leghorn hens, good stock, all young. Leaving, must sell. 1145 E. California.

SEE OUR WINDOW—Twenty per cent discount on any lamp for this week only. J. A. Newton Electric Co., 629 E. Broadway.

FOR SALE—New Zealand rabbits and four White Leghorn roosters. 1008 N. Central.

FOR SALE—By owner modern bungalow, 4 rooms, large porches, garage, $350 cash; balance, terms. No agents. 419 W. Elk Ave.

FOR SALE—Overcoat, size 40, lady's long coat, 38. Phone Glendale 2277-W.

GLEN. 1159-W is Isaac's Studio. Make your appointment now.

WILL TRADE—Brand new latest style cabinet phonograph and records for used piano. Address Box 15, Care Evening News.

SEEDS——Fine Crushed Seeds—Plant them now. Also onion sets special this week, 2 pounds for 25c, or 15c per pound. Glendale Plant & Floral Co., 124 S. Brand.

FOR SALE — Good washing machine and wringer, $5.00—bought electric washer. 126 S. Jackson St. Phone Gl. 1151-J.

FOR SALE—Furnished, 6-room modern home, breakfast room, garage, lot 50x125 ft., $4500; 6-room modern home, lot 55x160 ft., fruit and flowers, $3200. Possession now; 4-room modern house small lot, $2,-100. H. S. Parker, 128 W. Broadway, Glendale.

FOR SALE—Five-room modern bungalow, beamed ceiling, hardwood floors, cement porch.lot 50x170 ft., double garage, concrete floor pit, lawns, fruit trees, flowers, $2900. Box M. Evening News.

FOR SALE—GLENDALE—4-room cottage, convenienecs, within 2 blocks N. Brand Blvd. and city car line. first house west of Central avenue, 319 Pioneer Drive; lot 50x165, fence, good garage, fruit, shade trees, lawn, flowers, A-1 street work; price $1,700. Will take payment down and terms on our equity, can assume $500 mortgage at 7 per cent. Deal directly with owner. If interested phone Inglewood 80-J or call at 315 E. Regent St., Inglewood. Will take you to see place Sundays or after 5:30 p. m. week days.

FOR SALE—Plymouth Rock pullets, bred for laying, also cockerel. Phone Glendale 750-M.

FOR SALE—Furniture for five rooms, also chickens and chicken wire. 115 W. Windsor Road.

FOR SALE OR EXCHANGE—Eight-room, modern bungalow in foothills near car, built-in features, hardwood floors, large cement porch, a variety of fruit and flowers, garage. An attractive home, would consider smaller modern bungalow. Phone owner, Gl. 299-R.

WANTED

WANTED TO RENT—Small, unfurnished house, three adults. L. Max. Phone Wilshire 2606.

WANTED — Girl wants place as mother's helper, afternoons. Phone Gl. 1220.

WANTED — Second-hand sewing machine by private party; good condition; reasonable. Phone Gl. 1328-W.

IF YOU WANT a good practical nurse, call Glendale 2173.

WANTED—Piano by young couple. Will store it for use of instrument. Tel. Glendale 320-W.

WANTED TO RENT—Five or six-room, unfurnished bungalow. Address Box 103, Glendale.

WANTED—A reliable woman wants washing and ironing by the day in your home. Inquire 534 W. Colorado.

WANTED—A partner in developing 140 acres into alfalfa, conditions to be arranged satisfactorily to all parties. Splendid opportunity for the right party to make money. Phone Glendale 1128.

WANTED—A helper on truck. Good wages. Robinson Bros. Transfer.

I WANT TO LIVE IN GLENDALE—I have a fine flat on Vermont near Washington, a fine neighborhood and a good paying proposition; seven rooms upstairs and five down. There is a small mortgage on it and I will trade it for a bungalow in the northern part of Glendale. See my agent, Mr. McDonald, 416 Hibernian Bldg. Phone 64197.

PUBLIC STENOGRAPHER — All typewriting carefully done. Specifications a specialty. 114A N. Orange St. Phone Gl. 1454-J.

WANTED—Boys fourteen years of age or over to carry Glendale Evening News. Three dollars per week. No collecting to do. Must have cooperation of parents. Apply Evening News, 304 E. Broadway.

A RETURNED CANADIAN SOLDIER wishes employment of any description. Phone Glendale 228-W.

WANTED—Good, practical nurse, hours nine to one p. m. 527 West Burchett St.

WANTED—Use of piano for its storage. Good care. 1211 N. Brand boulevard.

WANTED—Strong boy of 16 would like position in garage to learn trade. Glendale 305-J.

WANTED—Used or worn-out tires. Will pay highest prices or exchange for new ones. Slater Tire Service. 110 W. Harvard St.

"Let Harry do it" with his truck. Glen. 180. 190tf

WANTED—Used piano. Will pay cash for bargain. No dealer. Box 23, care Evening News.

WANTED—Painters, good wages. L. H. Allison. Phone Glendale 834.

ATTENTION, CONTRACTORS — Expert designing and drafting. 114A N. Orange. Phone Gl. 1454-J.

FASHIONABLE DRESSMAKING, prices reasonable. 131 N. Adams. Gl. 1433-M.

IF YOU WANT to buy or sell poultry, phone Glendale 551-J.

MOVING AND GENERAL TRUCKING, beach and country trips. Laguna Transfer Co., 1211 E. Harvard St. Tel. Gl. 1927. 267tf

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Just what was the matter with the last Congress has puzzled the nation, but the fact that a majority looked on toothpaste as a luxury ought to throw some light on the subject.—New York Herald.

Chairman Kahn of the House Military Affairs Committee talks of "saving the taxpayers' several hundred millions. What becomes of all the vast sums that are saved to the taxpayers?—Chicago Tribune.

Mr. Hoover now thinks there is food enough in sight to meet the needs of the world. The only question remaining, therefore, is how to get it.—Kansas City Star.

It is reliably reported that 51,000 Smiths participated in the world-war as soldiers in the A. E. F. This makes it clear that they put something over on the Schmidts.—Council Bluffs Nonpareil.

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Those New Yorkers made so much over Tennessee's war hero, Sergeant Alvin York, the first thing you know they'll be claiming that their town was named for him.—Nashville Southern Lumberman.

An auto owner at South Pasadena had his hat blown off by a tire exploding the other day, says the Record. After taking one look at the damaged tire the owner then blew off also.

TIME TO "FIX UP" THE HOUSE

While summer and winter climate are much alike in California, with the autumn days comes the thought of spending more time in the house and we look forward to the long evenings at the hearthside. This is the logical time to "fix up" the house.

The living room and dining room need repapering. The wall paper is torn and soiled in places and you are tired of the design and coloring anyway.

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The bath room should be enameled for appearance sake as well as for sanitary reasons and the same is true of the kitchen where a coat of nu-sink will also lessen the labors and add to the pleasure of the housewife.

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Christian Science Lecture by Rev. Andrew J. Graham, C. S.

A large audience assembled at First Church of Christ Scientist, last evening, to listen to a lecture on the subject of Christian Science by Rev. Andrew J. Graham, of Boston, Mass.

As early as 7:15 every seat was taken and the doors were closed. It was then announced that the lecture would be repeated at 9 o'clock and at that hour the auditorium was again filled.

The lecturer was introduced by Mr. Dale G. Vaughan, First Reader of the Church, who said:—

It should be perfectly clear that all human activity is the result of some kind of thinking. One cannot think incorrectly in applying a rule in mathematics and obtain a correct result. Neither can one think discord and reflect harmony nor think sickness and manifest health.

Now Christian Science is a religion which is teaching its followers how to think rightly—how to have that mind in them which was also in Christ Jesus. And this right thinking is bringing into their experience, prosperity, health, joy, happiness and peace.

It is this religion that you have been invited here this evening to hear something about. It is my privilege to introduce to you Rev. Andrew J. Graham, C. S., of Boston, Mass.. Member of The Board of Lectureship of The Mother Church, The First Church of Christ Scientist in Boston, Mass., who will now address you upon the subject of Christian Science.

The Reason Why

The subject to be elucidated is: Christian Science: The Vision of Christ Jesus. A lecture on Christian Science brings together people who hope and, I trust, expect to learn about God: how His goodness is available to heal sickness, forgive sin, and relieve sorrow. This was the Savior's mission on earth, and Christian Science continues that work. It is not only desired, but expected, that each truth seeker in the audience be inquiring at this time on what authority the statement is made that Christian Science, as operating among men to-day, is the realization of the vision of Christ Jesus. The answer is simple and entire. A tree is known by its fruit. The destruction of sin and sickness which the Savior accomplished and which he foresaw and foretold would swallow up death in victory, is being done through Christian Science in this generation. That which claims to be able to bless man, and can sustain the claim through demonstration, is worthy of full acceptation.

Christian Science not only teaches, but demonstrates divine aid, thereby adhering strictly to the declaration of Scripture: "I will shew thee my faith by my works." Many thousands of written testimonials of healing and regeneration, covering the last fifty years, are preserved and accessible; current testimonials of redemption from sickness and sin appear regularly in **The Christian Science Journal, Christian Science Sentinel, and the Christian Science Heralds** in French and German; each Wednesday evening in all Christian Science meetings are heard the living voices of grateful men and women testifying to the power of Christian Science to heal and to save; throughout the world, beyond broad waters and behind lofty mountains, in great cities and quiet hamlets, by the domestic fireside and in trench and hospital, men and women, confident and calm, joyous and active, are found declaring that through Christian Science they have come to know, and in some measure have been able increasingly to demonstrate, that God is a sure remedy for every ill, here and now. When one finds the correct answer to a problem in mathematics he is certain the rule by which he works is true. So when through the application of the Principle of Christian Science one sees the destruction of disease and mental perversity, he knows that the rule of healing as taught by Mary Baker Eddy, the Discoverer and Founder of Christian Science, is true. The test set up by Jesus the Christ is this: "By their fruits ye shall know them." This is the initial reply to the earnest inquirer who asks on what authority it is declared that Christian Science is the fulfillment of the vision of Christ Jesus.

The Vision

What is this vision? Jesus the Christ was pure in heart and therefore was a seer; he saw God, good. Only purity can see purity, and purity can see only purity. The root meaning of vision is "sight, faculty of seeing." The new edition of Webster gives the first main definition as, "Act of seeing external objects; actual sight; perception." In meaning, vision is closely allied to the Greek verbs "to see" and "to know," which indicates that really to see a thing is to know it. This is the nature of the vision of Christ Jesus. It has no connection with mysticism; it is supremely natural; it is not a dream, but a reality; not a promise for the future, but a present possession. There are other derivative meanings given to the word "vision," such as the approaching shadow of events. Isaiah and other Old Testament prophets foretold coming events, things afar off. Christ Jesus saw real events, the kingdom of heaven at hand. On that Sabbath day in the synagogue at Nazareth, when he stood up to read the Scriptures, there was delivered unto him the book of the prophet Esaias, and he found the place where it was written: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord" (Luke 4:18, 19). He sat down, and as the people wondered at his gracious manner he said to them: "This day is this scripture fulfilled in your ears." And at once it began to be fulfilled in their eyes also, for "in the synagogue there was a man, which had a spirit of an unclean devil . . . And Jesus rebuked him, saying, Hold thy peace, and come out of him. And . . . he came out of him, and hurt him not." From thence Jesus went directly into a house and healed Simon's mother-in-law. And the same day "when the sun was setting, all they that had any sick with divers diseases brought them unto him," and he healed them.

On page 313 of "Science and Health with Key to the Scriptures," Mrs. Eddy writes: "Jesus of Nazareth was the most scientific man that ever trod the globe. He plunged beneath the material surface of things, and found the spiritual cause." Again on page 476 of the same book she writes: "Jesus beheld in Science the perfect man, who appeared to him where sinning mortal man appears to mortals. In this perfect man the Savious saw God's own likeness, and this correct view of man healed the sick." The vision of Christ Jesus, therefore, was not to him a deferred fact; it was seen and known as present. It was not some "far-off divine event," it was nigh, even at the door. His Father was more real to him than the hills that stand round about Jerusalem. The consciousness of the Father's loving power was ever with him. Through it he dominated sickness, sin, and death absolutely. Whatever sufferings fell to his lot, from the hands of sinful men, were permitted by his free consent. He said, "I lay down my life, . . . no man taketh it from me, but I lay it down of mystelf" (John 10:17, 18). All power was given unto him. He ruled the raging of the sea and the tempest of mortal mind; at once there was a great calm on the waters, and the sin-tossed, suffering man clothed in his right mind sat at Jesus' feet. Was it not a glorious vision which Jesus the Christ beheld? What penitent sinner was left unrelieved, what weary invalid unhealed, what broken heart uncomforted?

The Vision Extended

The working knowledge of the omnipotence and omnipresence of God was not confined to the consciousness of Jesus the Christ. He left witnesses of himself, empowered to extend and to manifest the works of healing and regeneration which he had done. For a long time after Jesus had vanished from sight, the divine command: "Heal the sick, . . . raise the dead," was obeyed and fulfilled. "Like trailing clouds of glory," the faith and works of the primitive Christians were as a light shning in heathen darkness. Witness the Bible testimony recorded in the Acts of the Apostles, that first book written on Christian church history, and without doubt the most reliable. In the third chapter we read: "Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk . . . and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking and leaping, and praising God." This was in A. D. 33. In the ninth chapter we read: "And Ananias went his way, and entered into the house; and . . . said, Brother Saul, the Lord, even Jesus, . . . hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales: and he received sight forthwith." That was in A. D. 35. In the same chapter we read: "And there he found a certain man named Æneas, which had kept his bed eight years, and was sick of the palsy. And Peter said unto him, Æneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately." This was in A. D. 37. In chapter 14 we read: "And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: the same heard Paul speak: who steadfastly beholding him, and perceiving that he had faith to be healed, said with a loud voice, Stand upright on thy feet. And he leaped and walked." This was in A. D. 45. In the twentieth chapter we read: "And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. And Paul went down and fell on him, and embracing him said, Trouble not yourselves, for his life is in him." This was in A. D. 60. Between A. D. 54 and (not later than) 110, all that part of the New Testament, following the Acts of the Apostles, was written. These books, whose authors were Paul, Peter, James, John, and the author of the Epistle to the Hebrews, abound in expressions of the same confidence and victory displayed in the Acts of the Apostles.

Thus we have the vision of Christ Jesus extended beyond the date of his ascension to at least A. D. 96 by credible witnesses who chronologically overlapped each other. Furthermore, by A. D. 100, perhaps earlier, the catacombs near Rome, those subterranean burial places for the primitive Christians, began to appear. As the bodies of believers were placed in these rock-hewn resting places, symbols and descriptions expressive of active faith and wonderful works were cut in the stone. In course of time it is likely that more than a million bodies were received in these catacombs. The Christian records in stone were correspondingly numerous, and many of them are accessible to students. Burials in the catacombs continued for three hundred years. Even further; when the catacombs were still in their infancy subapostolic believers began writing down, in Greek, records of the wonderful works still wrought among men, through the power of Christ, Truth. If one would read this testimony, let him consult the translation of the writings of Justin, Irenæus, Tertullian, and Origen, whose lives covered the years from A. D. 114 to A. D. 254. Thus can he see for himself that the earnest followers of Christ Jesus were repeating his wonderful works in casting out evil, healing the sick, and raising the dead. This is what is meant by the Vision Extended. Historically considered, the chain of testimony has no missing link.

The Gathering Clouds

About A. D. "shades of the prison house began to close" upon the glories of early Christianity. Worldly minds like Elymas sought the Christly power from base motives; their desire was never realized. Rome ruled the then known world, and when the emperor became a convert to the Christian church, practically the whole empire soon after passed under the waters of ecclesiastical baptism and nominally became Christian. Mere material baptism of itself has never placed a man in vital relation to God nor given him a glint of the Christ vision. I pause for a moment. I have too many loving friends in the different churches to permit myself to wound or estrange them by harsh reference to anything they hold dear. Tenderly, but with profound conviction, I declare the subtlest danger that can ever beset a follower of the Christ is submitting to material sacraments without corresponding spirituality. This species of idolatry dimmed the light of the early church. The ardent faith of the Christians which had thriven under merciless persecutions was caught in the insidious snare of formalism. Its light began to wane, its vision vanished, and it sank approximately to the world's level, where it seemed to sleep for a thousand years, while every phase of sin and tyranny was practiced in its name. These centuries constiute what may properly be called the Dark Ages. A theoretical system of salvation had thrust itself between God and the individual man. "And it was night."

The Re-Dawn

In 1366 A. D. John Wycliffe, called the Morning Star of the Reformation, was at the zenith of his influence. An article in the Encyclopedia Britannica which gathers up the thought of many scholars says: "He [John Wycliffe] may at least claim to have discovered the secret of the immediate dependence of the individual Christian upon God, a relation which needs no mediation of any priest, and to which the very sacraments of the Church, however desirable, are not essentially necessary." This spirit of the Reformation began to do away with serfdom and feudalism and to emphasize the right of the individual. It broke somewhat the bondage in which the human mind had been held, and thought thus released became active in many directions. The printing press appeared, the Bible was translated into languages understood by the people, the catacombs with their valuable early Christian records were thrown open. In Florence and Venice painting, sculpture, architecture, and metal work displayed themselves in wondrous forms and colors; Spain and Scandinavia sailed distant seas in quest of new worlds; while England, Ireland, Scotland, and Bohemia were stirred by a more vital sense of religion. The renaissance of thought known as the Rise of Learning quickened also the spiritual faculties so that the ecclesiastical body which opposed the Reformation hastened missionaries to India and the new world. Among most European Protestants, missionary bands and Bible societies were active. Wherever British merchantmen sailed the seas there were earnest efforts to carry the blessings of Christianity.

Christian Scientists are not unmindful of, but recognize, the value of this Reformation movement in human history, which prepared mankind for the reception again of the unmutilated gospel. They acknowledged the Reformation stood for activity in the right direction, but was not radical enough to remove all the misconceptions about God with which the Dark Ages had beclouded thought. If man is to be freed from the burden of sin, sickness, and death, he must find such freedom through a God who neither creates nor sustains these evils. Christian Scientists know no good but the good God. God is revealed more clearly through the teachings of Christian Science than through any other religious instruction, and the real Christian understanding which Jesus possessed becomes possible, at least in some degree, to every one through the study of Christian Science, which proves that Christian Science is the genuine Christ-understanding, or Christian knowing. The Reformation movement did not free itself entirely from the false teaching of the Dark Ages. To some extent it still sees God as through a "smoked glass." Doctrinally it holds to mental positions which involve the belief that God creates and sustains sin, sickness, and death, while practically it teaches that the man who is sorry for his sin may always be forgiven, but the sick man who is sorry for his sickness can hardly ever be healed. This contradictory attitude of thought was never entertained by Jesus. The fact is that so far as specified cases in the New Testament are concerned, he healed sickness much more frequently than sin. This is the prominent feature in the ministry of Jesus the Christ which the Reformation movement did not recover. This work remained to be accomplished by a movement more spiritual in its perception, more comprehensive in its understanding of the gospel.

In the year 1866 Mary Baker Eddy, whom medical skill had failed to relieve of a serious physical trouble, was instantaneously healed through reading the Scriptures. Christian Scientists know that with her healing began the modern fulfillment of Jesus' promise: "When he, the Spirit of truth, is come, he will guide you into all truth." Instead of taking her physical healing and losing herself in the throng of the unthankful, her gratitude to God and compassion for suffering humanity led her to investigate and to meditate. On page 109 of "Science and Health with Key to the Scriptures," Mrs. Eddy writes: "For three years after my discovery, I sought the solution of this problem of Mind-healing, searched the Scriptures and read little else, kept aloof from society, and devoted time and energies to discovering a positive rule." This rule she discovered, stated, elucidated, and demonstrated, over and over again, in healing the sick, thus reinstating the most practical feature of primitive Christianity. All of Mrs. Eddy's wrtings bear, directly or indirectly, on healing; but in the textbook, "Science and Health with Key to the Scriptures," there is a chapter entitled Christian Science Practice, which will abundantly explain to any earnest reader what this teaching is. To deny that Mary Baker Eddy discovered the Principle of divine healing and that by it her students are healing the sick and the sinful, would be to close one's eyes to the most far-reaching fact of modern times. This thing was not done in a corner. It is seen and known of all men who have eyes to see and ears to hear. We may well call it the renaissance, or re-birth of the vision of Christ Jesus. The discovery and demonstration of Christian Science might justify its beneficiaries to-day in repeating Simeon's joyful exclamation: "Mine eyes have seen thy salvation, which thou hast prepared before the face of all people."

Personal Testimony

Nor can I be silent at this time concerning that love of God which guided me into the land of Christian Science, where mental bondage is broken and freedom reigns. "I was sick, and . . . in prison, and ye came unto me." I myself verily believed that I ought to say and to do many things contrary to what I thought Christian Science was. To that end frequently from a Christian pulpit I assailed the name of Mrs. Eddy and vehemently denounced what I thought her teaching to be. Up to the hour of my healing, which was instantaneous, I had not read one line of authorized Christian Science literature, but had assembled in my library many volumes and pamphlets adverse thereto. In August, 1911, while in a hopeless physical condition, I requested and received a treatment in Christian Science. A part of that treatment was a recommendation that I read "Science and Health with Key to the Scriptures," by Mrs. Eddy. This I at first refused to do, but between noon and one o'clock on that day, while reading the first few lines in the chapter on Prayer, I found myself suddenly released from physical ills and mental distress. The matchless worth of that release no mortal words can ever express. A new heaven and a new earth began to appear in my thought, and the precious truth of healing, widening and deepening in my human consciousness, as brooklets widen and deepen into rivers, has enabled me to see more clearly and to work more intelligently toward the realization of that vision which Christ Jesus saw.

Mary Baker Eddy

A Christian Scientist does not give his testimony to exploit himself, but to express gratitude for the great things divine Love has done for him. The psalmist expresses this desire in the words: "I have not concealed thy loving-kindness . . . from the great congregation." I have alluded to my own healing out of the deepest gratitude to the Discoverer and Founder of Christian Science. I had hated her without a cause, I had ascribed to her base motives, and I had conceded to her no acknowledgment of good. I opened the book, "Science and Health with Key to the Scriptures," and read on page 1: "The prayer that reforms the sinner and heals the sick is an absolute faith that all things are possible to God,—a spiritual understanding of Him, an unselfed love." My heart was moved. I said to myself, Only one who has lived near to God could write thus. With that honest recognition of justice to Mrs. Eddy, the healing came. About six months afterwards I began a careful study of her life. From various sources I found an illuminating mass of unquestionable testimony to her orth. In studying the records of the courts to which Mrs. Eddy appealed in order to protect her writings and maintain the truth of Christian Science unadulterated, there was revealed corroborative evidence of her unselfed love for humanity. This candid investigation clarified my thought and deepened my conviction already formed that Mrs. Eddy was the most remarkable woman since the birth of Christianity. Her patience in suffering, unswerving pursuit of truth, common sense view of human life, loftiness of ideals, knowledge of affairs, mastery of details, simplicity in daily life, resistance to popular applause, comprehensiveness of thought, tenacity of noble purpose, appreciation of the beautiful, compassion toward mankind, and devotion to God were some of the qualities which fitted and enabled her to rescue a crippled Christianity from the feeble grasp of a sleeping world and to restore it to the lost power of physical healing. It is rapidly coming to pass in all the world that the great service to humanity which this woman wrought is being told as a memorial of her.

God—Divine Principle

The facts which preceded and accompanied Mrs. Eddy's discovery of Christian Science have been touched upon and are in the nature of history. To understand the Science itself, however, it is necessary to go deeper than the history of Christian Science, however wonderful, and endeavor to gain a clearer thought as to the nature of God. A right understanding of God brings fredom and peace to those afflicted with pain and guilt. The world needs to be redeemed, and you know better than anyone else knows that you, as an individual, need to be released from the bondage of sin and disease. Many in this audience have received the benediction of healing, through Christian Science. This fact should keep us grateful, obedient, and active. There are others here who know not this wonderful truth, who are groping in the darkness of sin and disease, longing for a Savior. To these weary ones the Christ, Truth, is ever saying: "Them also must I bring, . . . and there shall be one fold, and one shepherd." The promise and its fulfillment are for to-day. Healing and regeneration are for this moment, for God is here now. Why is God here now, and what is God? Christian Science answers these questions. On page 465 of "Science and Health with Key to the Scriptures," Mrs. Eddy writes: "God is incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Prnciple, Lfe, Truth, Love." God is all the life, mind, intelligence, truth, love, there ever is anywhere. These qualities manifested by men and women are the reflection, exprsssion, of God, as the Scripture saith: "Every good gift and every perfect gift is from above, and cometh down from the Father of lights. "The word "finite" means that which is confined within limits, as to time, place, quality, or activity. Infinite means the very opposite. God is infinite. Because God is everywhere all the time He cannot exclusively be anywhere at any time. Because God is infinite He cannot for an instant be away from us, for there is no other place for Him to be. We cannot be separated from God, even though we try, because He is always everywhere.

A hundred years ago there was a word much in use which now is seldom heard, though the false belief associated with it is quite prevalent. That word is "deism." It represented the belief that God created the universe, and having started it on its way, withdrew, leaving it for itself either to succeed or fail, be saved or lost. This false teaching has a subtle hold on many people today, causing them to think of God as a finite, limited person. Instead of being "all in all," according to the Scriptures, deism says He is only a part of all. Such people, when they pray to God, think of Him as being at a great distance, so that their petition must be sent over a vast stretch of desert before it reaches Him. Christian Science teaches with logical and spiritual exactness that with God are no vacancies, no absences. Mrs. Eddy gave God a new name which so appeals to human reason that it destroys the sense of aloofness and coldness inculcated by deism. She defined God as divine Principle. He who begins to see and to know God as Principle can no longer view Him as a limited person dwelling somewhere. To do so would be like declaring that the activity of the multiplication table is confined to the United States—that it is inoperative in all other countries, except when a very earnest petition on the part of some one persuades it to act temporarily elsewhere. In the realm of

The Textbook

It is fitting at this time to say something about the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mrs. Eddy. This book is not a commentary on the Bible, but a key to it. Other writers claim to bring out treasures from the Scriptures and to hand them to us: Mrs. Eddy gives us the key, saying, Open the book and help yourselves. Any claim to excellency can be sustained and maintained only by results—"by their fruits ye shall know them." The spiritual virility and illumination which the student of the Bible receives through earnest study of the Christian Science textbook is undeniable proof that the latter is what is claimed for it,—a key to the Scriptures. The dominant thought of the textbook is spiritual. If anything else is sought in its pages it will be unresponsive. To those who are hungering and thirsting after righteousness and to the sick and sinful who are seeking peace, it is as deep responding unto deep. Simply the reading of it has lifted thousands of sufferers out of despair. Friends: the man who is really homesick to know his heavenly Father, God, from whom he seems to be separated, is ready to study this textbook, and to gain through its teaching, healing and purity and peace. The Christian Science textbook, through informing and guiding the truth seeker, disposes thoroughly of a cold storage Bible, by throwing the doors wide open and exposing its treasurers to all who desire them.

Credible Witnesses

Many professional men and women today are testifying to the truth of these statements. They are teachers, professors, authors, actors, medical doctors, clergymen, and lawyers, most of whom were members of orthodox churches and students of the Bible, yet could not see, through it, the way to peace, until Christian Science came to their aid. One does not find these people flippant critics of the church to which they formerly belonged. They are tenderly grateful for many blessings in the past, nor do they forget the dear ones with whom "they walked in the house of God as friends." Unto them a light has shined from the Bible as it never shined before. These men and women are among you. They are sensible people, credible witnesses to the supreme value of the Christian Science textbook, through the spiritual study of which healing is wrought and the "peace of God, which passeth all understanding" is realized.

Christian Science Healing

What is Christian Science healing? It is the overcoming of disease by the same method which Jesus employed, that is, by understanding and utilizing the infinite power of God who, according to the psalmist, healeth all our infirmities. The results in Christian Science healing differ from those brought about by other methods in that they are moral as well as physical, and are far more complete, satisfactory, and enduring. Jesus never employed nor recommended the use of matter in any form to cure disease. It is not easy to see how a physician can be a follower of Jesus and yet in his profession adopt a remedy exactly the opposite of that which Jesus, by his acts, authorized. This is no insidious arraignment of the medical profession. This is not an assertion that medical doctors cannot be Christians. It does not impugn their sincerity and noble purpose. It simply asserts what they themselves sometimes vehemently declare, that they do not follow Jesus' method of healing. Christian Scientists abide by the fact written in the Bible that "the effectual fervent prayer of a righteous man availeth much." In one of her books (Miscellaneous Writings, p. 96) Mrs. Eddy says of Christian Science healing: "It is not one mind acting upon another mind; it is not the transference of human images of thought to other minds; . . . it is not of the flesh, . . . It is not one mortal thought transmitted to another's thought from the human mind that holds within itself all evil." It is Christ come to destroy the power of the flesh; it is Truth over error." This definition of Christian Science healing is a partial exposition of Jesus' words: "Ye shall know the truth, and the truth shall make you free." If one desires a fuller explanation he must study Christian Science, and learn how evil is explained and overcome metaphysically.

The Time of Healing

When may mortal man be freed from torturing woes? When may erroneous thought be corrected and physical healing come? When can he begin to awaken to that true likeness which brings satisfaction? In other words, when can he begin to see the vision of Christ Jesus—perfect God and perfect man? Only as Christian Science awakens understanding and reveals Spirit can the answer to these questions be realized. Jesus gave this comforting advice: "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you;" and he gave his comforting promise: "Blessed are they which do hunger and thirst after righteousness: for they shall be filled." We gather from these statements that man's profoundest prayer is an honest, sincere desire for health and peace. The man may not know it, but such a desire means he wants to know good, that is, God, here and now. When sin and sickness are tired of themselves, when trust in material pleasure is seen to be the betrayal of one's highest good; when human pride and self-will are humbled, then one may know that the ground of the heart is being prepared for the good seed. These are some of the signs which indicate that man is preparing an "upper room" for the Master's coming. So be not discouraged; God has no favorites; opportunity to know God is never lost. "Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." The time for healing is now; and the opportunity is for all who seek it.

The Handicap

Sooner or later mortal man is forced to the conclusion that he has no health, that is, no healing power in himself, and by the same token he knows that no other mortal can heal him. He finds himself suffering from a handicap, which must be removed by some outside power before he can take any step into freedom. As a team of horses, on a rough road, unable to start the load without help, is able after the start is made to human knowledge, the mutual attraction of the planets, the law of gravitation, the harmony of music, and the rule of addition and subtraction are absolutely continuous and applicable everywhere all the time, and so constitute a principle for human activity. Divine Principle is not only continuous and unerring, but it is also a loving, guiding, protecting, healing Father-Mother God.

Jesus

It is well at this time to reflect somewhat on the meaning of the words Christ and Jesus. The teaching of Christian Science is clear as opposed to that confused thought held by many people concerning him known as Christ Jesus. Christian Scientists learn to speak and love to speak very gently and considerately on religious matters. They earnestly seek to avoid that wounding of others' sensibilities which has been so rife in the past. One of the results of the old theological systems was to lead men to the belief that Christ Jesus was God. Jesus himself explicitly denied that he was God in the words: "Why callest thou me good? there is none good but one, that is, God." Mrs. Eddy says on page 332 of "Science and Health with Key to the Scriptures:" "Jesus was the son of a virgin. He was appointed to speak God's word and to appear to mortals in such a form of humanity as they could understand as well as perceive." Jesus was not God. This is proved by the fact that he was tempted and suffered. If a man, what, then, the difference between him and us? It may be answered that he was able not to transgress God's law at any point; we are able, at the present stage of our growth, not to transgress at some points. God is just as near to us as he was to Jesus, but Jesus was spiritually awake and knew God was at hand: we are asleep and know it not. This is the difference between the man Jesus and ourselves, a difference which through the leading of Christian Science should grow less and less.

Jesus' mission was to show us by teaching and example how to attain to the fullness of truth. To accomplish this he came to men on the plane on which they lived and thought, and spoke to them in a language which they understood. By way of illustration, we know that the mechanic, in utilizing electric current, sometimes is compelled to reduce it to correspond with receiving capacity. In like manner, truth was taught by Jesus, who said: "I have yet many things to say unto you, but ye cannot bear them now." Through Jesus the activity of Christ, Truth, appeared to men in gracious words and loving, healing works. So com-

(Continued on Page 4)

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7-R. strictly first-class mod. bung. on the best street in Glendale, close to car line, furnished at an expense of $2000; price 6500. Terms.

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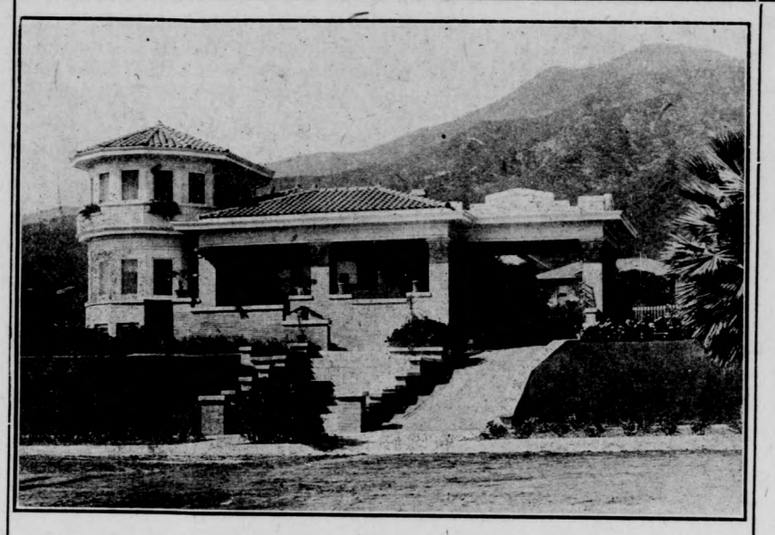

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CHRISTIAN SCIENCE LECTURE

(Continued from Page 3.)

plete did this realization of divine power become that Jesus the Christ boldly declared: "He that hath seen me hath seen the Father." When Jesus had demonstrated over the temporal at every point, all material needs and suffering dropped away from him forever. This completed victory over matter and so-called material laws is known in Christian parlance as the ascension. His ascension was not an isolated experience in his career, but a process which began with his birth at Bethlehem and reached perfection on that day when the disciples saw him vanish from mortal sight. Jesus was our elder brother, marking the way. He journeyed toward and attained to the goal of freedom from matter; so may we do the same.

The Christ

Jesus became the model for us all because he was always actuated and guided by Christ, Truth. The supposititious distance which deism puts between God and man is filled and ever has been filled by the unceasing activity of Christ, Truth. Mrs. Eddy says on page 332 of "Science and Health with Key to the Scriptures:" "Christ is the true idea voicing good, the divine message from God to men speaking to the human consciousness." The active love of the eternal Father is over all His works, and this love is the Christ. Christ is not a competitor of God, but an emanation from God and an impartation from God. Every manifestation of good in human peace, joy, health, and harmony is the Christ. Christ is the mediatorial path to God. He himself says, "No man cometh unto the Father, but by me." Mrs. Eddy named her discovery Christian Science. Science means something that is known. Christian Science means Christian knowing—knowing God and His universe as Jesus the Christ knew them. Christ, Truth, is the alpha and omega of Christian Science. When this truth enters man's consciousness he begins to realize his at-one-ment with God. Accepting and applying this Christ-truth in his daily life is what made Jesus the supremely good man. On page 497 of "Science and Health with Key to the Scriptures," Mrs. Eddy says: "We solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus." Christian Scientists adore the Christ; they reverence Jesus.

The Bible

Christ Jesus said, "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me." Of course he alluded to the Jewish Scriptures, for the New Testament was written at a later date. However, I am certain you will all agree that we may rightfully include the New Testament, for the latter is simply the fulfillment of the former. For twenty-five years before her healing Mrs. Eddy had been a devout student of the Bible. She was instantaneously healed while reading in the Bible. She saw as no other person had seen in this or any other age since the early Christian period, that because the Scriptures are spiritual they are for that very reason practical, and she has magnified the teachings of the Scriptures in all her works as no other writer of modern times has done. In six hundred pages of "Science and Health with Key to the Scriptures," the literal quotations from the Bible aggregate twenty-three solid pages. All the spiritual wisdom and understanding which came to her was from the unfolding of Bible truth. Many books have been written on the Bible. The greater part of them are called commentaries, a title fittingly applied, for they are comments on the Bible rather than elucidations of it. Mrs. Eddy's writings open the Scriptures from the inside out. On page 547 of "Science and Health with Key to the Scriptures," we read: "The Scriptures are very sacred. Our aim must be to have them understood spiritually, . . . It is this spiritual perception of Scripture, which lifts humanity out of disease and death and inspires faith." draw even a heavier load, so man, under the sore burden of sickness and sin, must have help before he can start. It is not required that a sufferer must believe in nor understand Christian Science before something can be done for him. I love Christian Science because it first loved me; because while I was as yet ignorant of God as boundless love, Christian Science stretched out, as it were, a helping hand. The Scriptures state this truth of the removal of the handicap very beautifully, "We love him, because he first loved us." Divine Love always takes the initiative. This thought gives us courage; but to be fully benefited we must turn fully to divine Love. "It is God which worketh in you both to will and to do." It is God who removes the handicap and enables us to start. Wherefore, "Arise; let us go hence."

Workers with God

When by means of Christian Science treatment the individual is conscious of coming freedom, he must himself begin and continue mental activity; he must be a worker together with God. Christian Science healing puts one in the ranks of the first-born: a great blessing has brought with it a great responsibility. Freely he has received, and no great progress toward final peace is possible unless one's gratitude manifests itself in sincere endeavor to live the truth he has seen. Christian Science does not relieve one from the stern necessity of observing exactly the Ten Commandments, and conforming one's life to the precepts of the Sermon on the Mount. The Christian Scientist must grow in grace, and this growth comes through the channels of mental activity supplied by the Bible, the Christian Science textbook, Mrs. Eddy's other writings, the Christian Science periodicals and the opportunities for work in The Mother Church and in branch churches.

Safe Under His Feathers

Consciously working with God, one needs never be afraid. The Christian Scientist does not claim that he is immune from all sin and sickness; he still wrestles with error, but "not as one that beateth the air." What he claims is that whereas he used to struggle in the dark, he now works in the dawn. He has aspired to freedom and has attained such a measure of it, and he sees some of the truth about God with such absolute clearness, that many of his troubles are gone forever, and he rests in calm conviction that victory over all discord is reachable. He does not demand that the seed he planted yesterday shall be in full blossom or fruitage today. He knows that if he attends to his part the process of spiritual unfoldment will bring to him increased good day by day. A man awakening to the truth of Christian Science is somewhat like to a sailor cast upon an angry ocean with fog so heavy he can see but a few feet away. In reaching out his hand he lays hold on a rope, which must be firmly fastened somewhere, for it keeps him from sinking. The waters are still surging around him, and the fog is so dense that he can discern but five feet of the rope. He does not cast it away because he cannot yet see the remaining ninety-five feet. He knows that the portion of the rope which is hidden from view is as real as the part which is already in his hand. The Christian Scientist knows that when failure stared at him on every hand, and all other so-called remedies brought no relief, Christian Science saved him. He has learned the universal applicability and absolute reliability of spiritual truth. Divine Love offers no variety of remedies. The same Principle which heals a headache also purifies the leper and raises the dead. Through understanding of this Principle the Christian Scientist helps to realize to-day the vision of Christ Jesus in destroying sickness and sin. He begins to see with some clearness that because God is good and has all power, therefore evil has no power, that sin, sickness, and death have only a pretense of power which is accorded to them by the spiritually uneducated state, the frightened, human mind. He learns that this human mind, with its fears and fear-ful imaginations, passes to nothingness as the Mind "which was in Christ Jesus" gains the ascendancy. He knows that each step toward health and peace taken by one man or by the race, has to start in the individual consciousness, and that madness, whether the madness of a selfish man in this audience or the world's madness of a world's wicked war, must give place to Him of whom it is written: "He must reign, till he hath put all his enemies under his feet" (Revised Version).

Standing fast in the right, right must prevail. We shall be safe under His feathers—the warmth and gentleness and protection of divine Love will save with an everlasting salvation. Therefore he who has learned even a little of Christian Science is able to look with a measure of confident calmness not only upon the dis-ease of the individual who asks healing for himself, but also upon the unutterable woes of a world war. He knows that Jesus wept at Lazarus' tomb, not because he had any doubt as to Lazarus' safety, but because of the perverted thought of those who stood around. Christian Science teaches us to have pitiful patience and loving compassion for all who are suffering, either through ignorance or sin. It calls to-day to all who are imprisoned by material thought: "Come forth!" And they are coming, out of great tribulations, in vast numbers, into the land of Christian Science, wherein and whereby are appearing those works of healing and regeneration which constitute the realization again on earth of the vision of Christ Jesus. Friends: I want you all to be comforted with the same comfort wherewith I myself have been comforted. To that end and with no desire but loving-kindness, I ask you to "think on these things."

CERTIFICATE OF BUSINESS

Fictitious Firm Name

The undersigned does hereby certify that he is conducting a manufacturing laboratory business at 702 East Broadway, Glendale, California, under the fictitious firm name of The Harrower Laboratory, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Henry R. Harrower, M. D., 345 N. Cedar St., Glendale, Cal.

Witness my hand this 15th day of September, 1919.

HENRY R. HARROWER, M. D.

State of California,)
)ss
County of Los Angeles,)

On this 15th day of September, in the year nineteen hundred nineteen, before me, Stella Smith, a Notary Public in and for said county, residing therein, duly commissioned and sworn, personally appeared Henry R. Harrower, M. D., known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Witness my hand and official seal.

(Seal) STELLA SMITH,
Notary Public in and for said county and State.

My commission expires April 24, 1922. 12t4Tues

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RUGS, FURNITURE
WINDOW SHADES, LINOLEUMS
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Two Dollars' Worth of Pleasure
Two Days' Travel Reduced to One for $1.00

Many Free Attractions Enroute and Novel Sights Each Mile and Each Turn of the Road

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Your Visiting Friends Will Appreciate This Trip

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PACIFIC ELECTRIC RAILWAY
Procure New Illustrated Descriptive Folder Today
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And Harold Lloyd Comedy
"COUNT THE VOTES"

Also Bruce Mountain Picture,
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DOROTHY DALTON
—IN—
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Don't Forget Matinee at 2:30

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The most economical and artistic Heater.

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Glendale Carpet and Mattress Renovating Works

1410 S. San Fernando Road, Glendale

Old mattresses made like new. Rugs cleaned and sized. All work sterilized. Upholstery work. New Mattresses made to order.

Phone Glendale 1928

Personals

Miss Elizabeth Bullard of 455 Salem street, who has been taking a business course, has accepted a clerical position in Los Angeles with the Pacific Telephone Company.

Mr. and Mrs. Geo. A. Whitaker accompanied by Herbert Ferguson will compose a party which will motor to San Diego for the week-end in order to enjoy the great meeting of Elks.

Word has been received from Dr. I. H. Durfee that he expects to be back in Glendale in about two weeks. Dr. Durfee left for the east in August.

Mr. and Mrs. Charles Grist and family are moving Tuesday to 141 South Cedar street as the property they have been occupying at 317 N. Brand boulevard has been sold. As they have their own place leased till spring, they feel very fortunate in view of the scarcity of houses, in securing an abiding place.

Mr. and Mrs. Archie M. Parker are having the pleasure of entertaining at dinner Tuesday evening, at their home at 133 N. Louise St., Mrs. Elizabeth Carmean and Mrs. F. S. Kaufmann. These ladies are old friends of the Parkers in Marshalltown, Ia., but are now residents of Los Angeles.

The juvenile room down stairs in the Glendale Library on Harvard street is so nearly completed that it is now ready for electric lighting fixtures, for painting and tinting. These matters wll probably be considered at a meeting of the Library Board tonight (Tuesday) when there will be a considerable amount of other business to be transacted.

Mrs. M. L. Russell of 322 Riverdale Drive was the hostess at a charming little luncheon recently, the guests being seated at a table made brilliant by a basket of zinneas. Those enjoying Mrs. Russell's hospitality were Mrs. W. E. Evans, Mrs. Albert Pearce, Mrs. V. M. Hollister, Mrs. R. M. Brown, Mrs. Walter N. Stamps and Mrs. Warren Roberts. The afternoon was passed most pleasantly in visiting.

Mrs. A. M. Houk of 1128 East Broadway is hoping soon to have news from her son, Floyd A. Houk, at Balboa Heights, Panama, who has been employed in the paymaster's office of the U. S. Government for several years. He returned to Glendale to visit his mother a few months ago. He likes it fairly well in Panama, but likes Glendale much better as a place of residence. While Clarence Klamm was in the navy he was in the Panama district and the two young men renewed acquaintance.

Mrs. Colin Cable, of 505 South Columbus avenue was the guest Friday of Mrs. Helen Bennett and her daughter, Miss Gertrude Bennett, of Manhattan Place, Los Angeles, at a luncheon given at Hotel Maryland, Pasadena. Later the luncheon party attended the theater. Dr. and Mrs. Cable are to be the hosts of one of those informal dinners which their guests find so charmingly informal, on Tuesday evening, when they will entertain Mr. and Mrs. A. D. Teague of Los Angeles.

Mr. and Mrs. J. Doyle Porter of 108 North Central avenue left Monday night for Yakima, Washington, to visit Mrs. Porter's sister. This is their second start for the same objective point. It will be remembered that they attempted the trip by auto during the summer and had to turn back because of the serious illness of their little grand-daughter who acompanied them, but who is now quite recovered. Mr. and Mrs. Porter expect to be gone several weeks and may go to Salt Lake to visit Mr. Porter's brother before returning to Glendale.

Mr. and Mrs. George Holman and family, who have been living at 104 North Central avenue, have been obliged to move to Los Angeles because they could find no house for rent which would meet their needs. The property they have been occupying is owned by Mr. and Mrs. J. G. Huntley and is to be occupied by their daughter and son-in-law, Mr. and Mrs. Seymour Smith, after it has been redecorated and put in order for their use. They had expected to build a home of their own, but have been dissuaded on account of the high cost of materials. They will probably not be able to take possession of the house before November.

Chaffees
"WHERE CASH BEATS CREDIT"

Everyone Should Drink
TREE TEA

If you like BLACK TEA Ask for CEYLON

If you like GREEN TEA. Ask for JAPAN

JUST THINK OF IT

25c
A Half Pound

YOU SAVE MONEY AND BUY THE BEST TEA IN THE LAND

LOOK!—LOOK!

AUTOMOBILE LAUNDRY

Cars Washed, Polished, Oiled and Greased

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215 EAST BROADWAY

S. W. Christy and wife of 373 W. Wilson will spend several days at the beaches and will be gone until Saturday.

Mrs. J. F. McBryde is being entertained today in Los Angeles by Mrs. Frank Topples, formerly Margaret Henderson, a Glendale High School giri.

Mrs. Walter Hilkey who, with her small son has been visiting her parents, Mr. and Mrs. E. A. Stutzman of 222 N. Cedar St. for the past two weeks has returned to her home near Modesto.

Mr. and Mrs. E. R. Naudain expect to join friends from Hollywood and motor to San Diego, on Thursday in order to attend the Elks' Convention, which convenes in the harbor city this week.

Guy Holton and family are recent comers to Glendale. They are former residents of the Sunflower State. W. A. Post, a cousin, also from Kansas, is a guest at their home and is so pleased with Glendale that he is thinking of locating here.

Friday afternoon the football team of Glendale High will have a practice game with the team of Hollywood High. Elmer Gee, who has returned from the army, has been added to the team and will strengthen it materially.

The W. F. Small family, who have been living at 1420 South Brand boulevard, have had to vacate the property which is being altered by the landlord so it will face on Laurel and leave the balance of the lot free for the building of other houses.

Four Glendalians made a fine fishing record at the beach last Sunday getting two hundred pounds of "corn-fed mackerel." They declare they are going again soon to try their luck in catching yellowtail. The fishermen were: Jens and Odin Askeland, "Tip" Whitney and Herbert Matthiesen.

Several Glendale homes are gorgeous just now in a draping of Virginia Creeper or "American Ivy," which has turned a vivid scarlet and is a reminder of the gorgeous hues of the eastern forests at this season of the year. Especially noticeable are these draped bungalows on Harvard street in the neighborhood of the High School.

Mr. and Mrs. J. C. Thomas have vacated their property at 615 North Louise street and leased it to new comers. They have moved into the property which was part of the estate of Miss Sherer at the corner of Broadway and Adams, the house having been moved back when Broadway was widened. They will probably be there for some time. Mrs. Thomas is a sister of J. C. Sherer.

Advertise it, or advertise for it in the Evening News.

SEVEN NEW ELKS

Attendance on the lodge meeting of Glendale Elks Monday evening was large and enthusiastic. Although not the night when ordinarily initiations would have taken place, because of the approaching Elks' Convention at San Diego, seven applicants were received into membership with the usual impressive ceremonies. They were: John E. Eagan, John C. Dunn, James M. Durham, William M. Newton, and James Blanchard of Glendale, W. G. Oliver and Stephen Douglas White of Fillmore. Following the initiations a program which included a moving picture was put on in the assembly room down stairs and a fine supper was served. The reception of the seven candidates brings the number of those who have thus been initiated since the lodge was organized to 1061, of which about 900 are active members. Six new applications for membership are on file but cannot be acted upon before the convention.

REAL ESTATE CHANGES

H. L. Miller Co. reports business as follows for the past few days:

Sold—Daisy W. Kulp fine home at 442 Burchett for cash, $3900, for Inez Walker.

Sold—W. W. Ruble, 420 North Isabel, beautiful 6-room bungalow for all cash, belonged to D. F. Bozworth of Anaheim.

Rented—Mrs. C. A. Travers, 1119 Campbell St.

Sold—J. F. Burlingame, 527 Burchett, belonging to Edna M. Lawson.

Rented—Harry R. Owen, 402 Hawthorne, furnished.

Rented—Mrs. E. J. Curran, 419 W. Colorado.

Sold—Lawrence A. Lawson, bungalow at 533 West Burchett belonging to Walter Birch of Eagle Rock.

Rented—T. Peabody, from Seattle, 312 West California, 6-room, furnished bungalow, belonging to Mrs. Cecil Gray. One year lease.

Rented—S. Sickel, flat at 109½ S. Brand in McElroy block.

Rented—D. B. Carpenter, 402 Hawthorne, furnished apartment.

Rented—Mrs. Ford Alexander, 334 Vine St. for Mrs. J. D. Spence.

Sold—J. H. Rowe bungalow at 347 Vine, belonging to Mrs. Helen E. McMullin.

Sold—C. M. Taylor, 6-room modern bungalow completely furnished at 409 Burchett; belonged to H. E. McCartney, $5000 cash.

Rented—Furnished home to Mrs. Annie Snyder, 9 months lease, for A. B. Heacock.

Sold—C. E. Schimmelfeng, bungalow at 328 W. Lexington, $4750, belonging to Eva H. Pitner.

Sold—E. F. Grether, a very fine 8-room Swiss chalet at 1311 Campbell St., for spot cash, $6500, belonging to F. J. Kuntzner of the Glendale Paint & Paper Co. Mr. Grether is in the Wholesale Drapery Business in Los Angeles.

Sold—F. L. Woollard, bungalow at 529 Patterson; belonged to Mary M. Hunter.

Sold—Joseph N. Olmsted, 6-room bungalow at 364 W. California St., all cash; belonging to W. M. Mabry.

Rented—N. Lopez, 5-room house at 645 W. Colorado.

Sold—J. E. Sargent, bungalow at 459 Milford for Commonwealth Home Builders.

Rented—Emma Brown, 121 West Lexington, furnished, for Miss Jane Wolf.

Rented—S. B. Johnson, garage, 529 W. Patterson.

Rented—Mrs. W. A. Loving, 361 Pioneer, furnished, 6-month lease, for Mrs. McCown.

Rented—Mrs. P. Boeneke furnished house, 816 N. Louise, lease six months, for Mary E. Pullman.

Leased—The Payne Block in Tropico, consisting of three stores and eight flats for a term of five years to Mrs. White, of Whittier, who is furnishing it new and will rent the flats and stores.

We also leased the bank corner in Tropico district for five years. Who says South Glendale isn't coming to the front?

Sold—To H. L. Miller himself, 410 Vine St., 5-room bungalow for spot cash; belonged to Owen Valley Improvement Co. of Whittier.

Sold—W. H. Love, 5-room bungalow at 408 Vine St.

Sold—Rev. Francis J. Regan from San Francisco 6-room bungalow at 529 West Patterson, belonging to F. L. Woollard.

Sold—E. Petersen, 7-room bungalow, 407 N. Kenwood, spot cash.

"If you've but one sweater
You'd really much better
Go get yourself three or four more
For here on the Coast
It's the obvious boast
Each damsel owns fully a score."

It would seem that there could be no new styles, no new colors in sweaters, but we can show you sweaters that are different, just a little newer than any you have seen and so alluring, so stylish and so serviceable that you can't resist them.

At $5.95 Every school girl will want one of these slip-ons. They come in the finest quality of wool, in many styles and many colors and they are especially priced.

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People planning to build have appreciated our local reputation which guarantees—

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DURABLE MATERIALS
GOOD CONSTRUCTION

The satisfaction of the owner, in a home that is well planned and substantially built according to specifications, is no greater than ours in knowing that we have added another attractive and happy home to Glendale.

We appreciate the confidence placed in us by Those Who Have Enlisted our Interest in the Planning and Building of Their Homes

Bentley-Schoeneman Lumber Co.

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What part of a lifetime does the average person spend whittling at a lead pencil? More than you think. Save time and temper by buying a pencil that is always sharp yet never needs sharpening. There is only one satisfactory pencil of this kind—

The Wahl Eversharp Perfect Pointed Pencil

It is built with the precision of a watch, yet strong and sturdy, without flimsy snaps or springs—a mechanical masterpiece totally different in principle from every other pencil made. The magazine holds eighteen inches of extra lead, enough to write a quarter of a million words; the leads are the finest compressed drafting leads.

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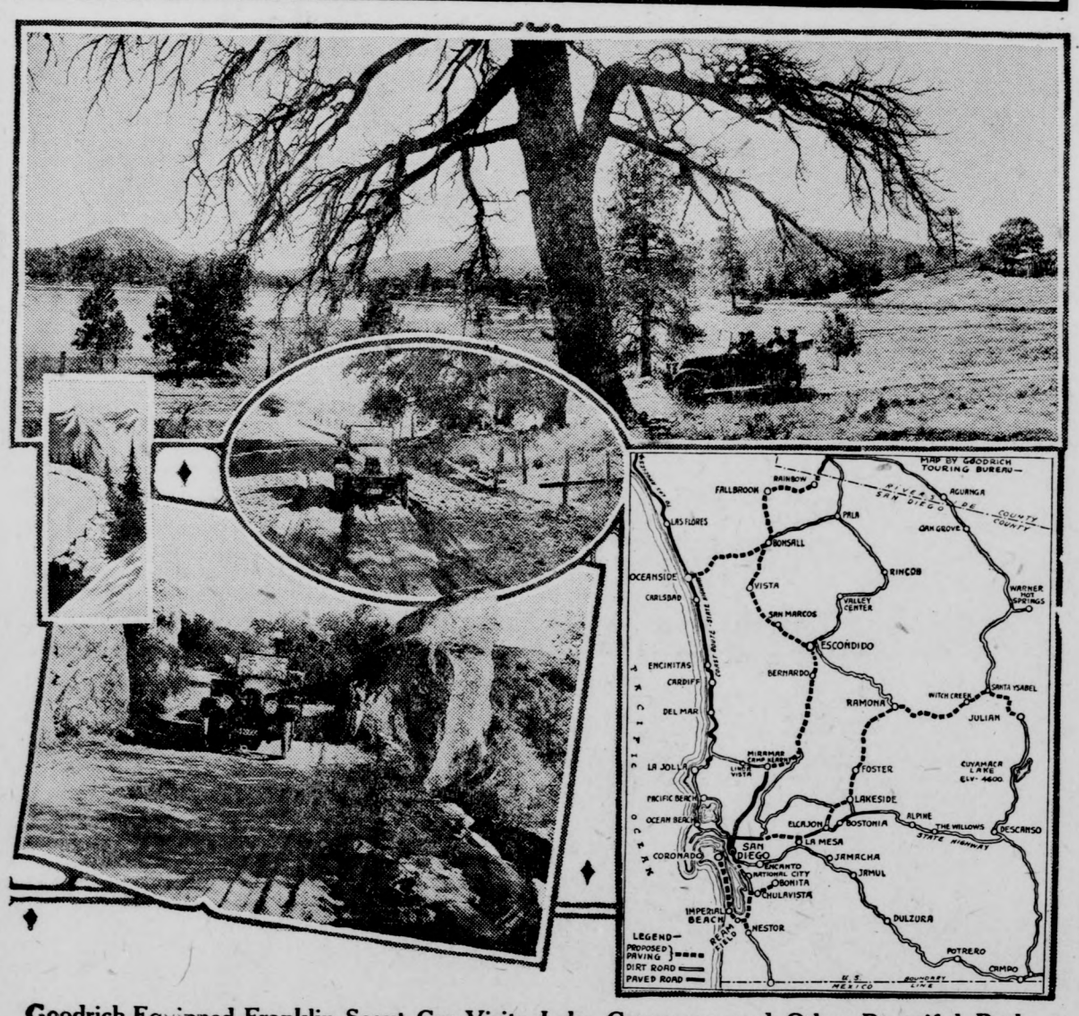

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EVANGELISTIC WORK

(Continued from Page One)

clouded Day," its emotional cadences reminding one of typical Southern camp-meeting songs. Rev. Mottern made the invocation and then the preacher stepped to the desk and announced his theme as "God's Challenge."

His text was: 'If my people who are called by my name shall humble themselves and seek my face and turn from their wicked ways, then will I hear from heaven, forgive their sin and heal their land." He described the circumstances under which the message was given to Solomon, saying that the people of Israel were fast hastening to their doom. They had builded a beautiful temple and dedicated it but that failed to appease the wrath of God. They began to pray and plead and then God gave them this message. "I have taken this text," he said, "because we are living in an age in which men have turned to other gods, the gods of materialism, of commercialism, and pleasure, but God's way may not be our way. God has a plan whereby you can be cleansed from sin, which will change your life, the life of your community, the life of your country. What is the plan? "If my people shall humble themselves.' 'He that humbleth himself shall be exalted.' God's plan is first down and then up."

The preacher declared we must get away from pride, our personal pride, our national pride and, above all, our denominational pride, in which the essentials of the gospel, the face of Jesus, are often obscured. Said he: "We must crucify this denominational spirit. We must spell it with a small d and Christ with a large C. Take Jesus Christ out of your denomination and what is left? Humble yourselves by searching your own hearts and making confession of the things that stand between you and Christ. Pray for a revival but let it begin in your own hearts."

"All sin is not of the flesh," said he. "There are sins of the spirit just as grievous in the sight of God as the fleshly shortcomings. It is not always what you do that grieves God's heart. Sometimes it is what you fail to do."

He dwelt on the spiritual responsibilities of Christians saying: "We are the bride of Christ. If we fail to share his concern for sinners there will be no spiritual birth. There must be both parents or there will be no child. Two millions, five hundred thousand of our two leading denominations did not see the regeneration of a soul in the course of last year, did not add one member to their church roll and yet that is what we stand for. While the church is the greatest and grandest thing in all the world, we must acknowledge she is the laughing stock of the country, because we stand for such big things and then fail to do them. You fail and I fail and we are the church."

He made an earnest plea for a closer following of Jesus Christ, and for the ignoring of the non-essentials in religion which divide men and which keep the sinner from the path of light. He frankly announced that he was preaching to those already in the church who need reviving if they are to do efficient work in winning sinners to the Christian fold, a work which he will endeavor to inaugurate tonight.

The tent was about three-fourths filled and the attendance of young people was not as large as expected, but it will doubtless be increased tonight.

RED CROSS LUNCHEON

(Continued from Page One)

by prominent workers and experts along welfare lines. It contemplates a program of helpfulness which has only to be understood, to meet with ready response by the people. Just as the war needs were met as soon as recognized, so these will be.

The drive in Glendale in November will be for memberships only and it is to be hoped that all who hold memberships or have allowed their memberships to expire will renew them.

Glendale has already sent its quota of funds and will not be called upon to solicit funds during this drive.

Miss Fox of Washington, D. C., head of the Nursing Department of the National Organization, was a speaker at the luncheon and aroused much interest in her subject of "Home Nursing Classes," which are just what the name implies, not a school for nurses or in any way to be commercialized. It stands for better home conditions, better babies and better care when sickness does come. Mrs. R. W. Meeker has been appointed as chairman of the Home Nursing Department of the local chapter and no doubt interest will be so stimulated that a class will be formed in the near future.

Other lines of welfare work will be taken up and no doubt this conference will be felt in a practical way in our home community.

CHAPTER B. A. OF THE P. E. O.

Chapter B. A. of the P. E. O. held its first meeting of its new year Friday afternoon at the home of Mrs. Walter Stamps on Lomita street. Because of the vacation interval there was considerable business to be transacted. Printed programs for the year were given out and aroused much interest. A miscellaneous program is to be undertaken which will include considerable profitable reading and less original work. Mrs. Claud Case, president, occupied the chair and almost the full membership was present, and two visitors—Mrs. Hill of Hollywood, who belongs to the P. E. O. of Clear Lake, and Miss Bertha Smith from Des Moines who belongs to Chapter Q., the largest P. E. O. Chapter in the world having 240 active members. Miss Smith is past-president of the chapter.

The program of the day was "Vacation Reminiscences." Each person present told something of what she had done during the summer and it proved highly interesting. A feature of coming programs will be unison singing of old songs led by Mrs. A. M. Williams, who is the pianist of the chapter and also a member of the program committee. It was an exceedingly pleasant afternoon socially and light refreshments were served at its close by the hostess.

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACT OF CONGRESS OF AUGUST 24, 1912,

Of Glendale Evening News, published daily except Sunday at Glendale Branch L. A. Post-Office for October 1, 1919.

State of California)
County of Los Angeles) ss.

Before me, a Notary Public in and for the State and county aforesaid, personally appeared A. T. Cowan, who having been duly sworn according to law, deposes and says that he is the owner of the Glendale Evening News and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management, etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in section 443, Postal Laws and Regulations.

1. That the names and addresses of the publisher, editor, managing editor, and business managers are:

Name of Publisher, A. T. Cowan. Glendale, Los Angeles P. O., Calif.

Name of Editor, A. T. Cowan, Glendale, Los Angeles P. O., Calif.

Name of Managing Editor, A. T. Cowan, Glendale, Los Angeles P. O., Calif.

Name of Business Manager, A. T. Cowan, Glendale, Los Angeles P. O., Calif.

2. That the owners are: A. T. Cowan, Glendale, Los Angeles P. O., Calif.

3. That the known bondholders, mortgagees, and other security holders owning or holding 1 per cent or more of total amount of bonds, mortgages, or other securities are: None.

A. T. COWAN.

5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the six months preceding the date shown above is 1,000.

Sworn to and subscribed before me this 4th day of October, 1919.

[Seal] STELLA SMITH,

(My commission expires April 24, 1922).

WHAT A RAISIN WILL DO

"What's the matter, Colonel?"

"I was promenading with my wife. I was drunk but dignified. I had her fooled. I had the whole street fooled."

"Yes?"

"Then I stumbled over a burnt match on the sidewalk and it was all off."

GEE! WHOSE WIFE IS THIS?

"What is that stuff you are going to give my husband?" asked the agitated wife.

"An anesthetic," replied Dr. Agramonte. "After he has taken it he won't know anything."

"Then don't give it to him," she exclaimed. "He don't need it."

THE FUSSY FOLD

"Did your wife vote?

"Yes."

"Get along all right?"

"Yes; but it took her a long while to get her ballot folded like a paper napkin."

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LA RAMADA

October 16, 17, and 18

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